

**A RESOLUTION BY
PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT FOR FC-6006007877, INMATE PHARMACY SERVICES, ON BEHALF OF THE DEPARTMENT OF CORRECTIONS, WITH ANITA EVANS IN ORDER TO PROVIDE PHARMACEUTICAL SERVICES AT THE ATLANTA CITY DETENTION CENTER IN AN AMOUNT NOT TO EXCEED SIXTY THOUSAND DOLLARS AND NO CENTS (\$60,000.00). ALL FUNDS SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 3P02 (TRUST FUND) 524001 (CONSULTANT/PROFESSIONAL SERVICES) AND I21W02CL9999 (INMATE WELFARE PROGRAM).

WHEREAS, the City of Atlanta Department of Corrections requires a pharmacist to manage the medical formulary within the Health Services Unit of the Atlanta City Detention Center; and

WHEREAS, the pharmacist will be responsible for preparing and dispensing all medications and supplies to inmates housed at the Atlanta City Detention Center as prescribed by a physician or dentist; and

WHEREAS, the City of Atlanta did solicit Request for Proposals for qualified Pharmacists for FC-6006007877, Inmate Pharmacy Services to serve as the primary pharmacist at the Atlanta City Detention Center; and

WHEREAS, the Chief of the Department of Corrections and the Chief Procurement Officer of the Department of Procurement have recommended that an appropriate contractual Agreement be executed.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY RESOLVES that the Mayor be and is hereby authorized to execute a contract for FC-6006007877, Inmate Pharmacy Services on behalf of the Department of Corrections with Anita Evans to provide pharmaceutical services at the Atlanta City Detention Center in an amount not to exceed sixty thousand dollars and no cents (\$60,000.00).

BE IT FURTHER RESOLVED, that the City Attorney be and is directed to prepare the appropriate contractual Agreement for execution by the Mayor, and to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that the term of the Contract shall be for one (1) year with two (2) additional one (1) year renewal options at the City's sole discretion.

BE IT FURTHER RESOLVED, that said Agreement shall not become binding on the City of Atlanta and the City of Atlanta shall incur neither liability nor obligation hereunder until the same has been signed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all contracted work shall be charged to and paid from Fund, Account and Center Number, 3P02 (Trust Fund), 524001 (Consultant Account), and I21W02CL9999 (Inmate Welfare Fund).



CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

254 Peachtree Street, S.W. • Atlanta, Georgia 30303
Tel: (404) 865-8001 • Fax: (404) 658-6064

DEPARTMENT OF CORRECTIONS
THOMAS J. POCOCK
Chief

FILE COPY

February 3, 2005

Patricia Zeigler Jeter, MPA, RPh
330 Prestmoor Place
Atlanta, GA 30331

Dear Dr. Jeter:

This is a letter to notify you of our intentions to put the pharmacy contract out for bid. After your contract expires you will be paid on a month-to-month basis until the bidding process is complete. You are welcome to bid on the new contract.

We appreciate all of your past and future service. Please give me a call at (404) 865-8052 if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Samuel Gibson Sr.", written over a horizontal line.

Samuel Gibson Sr.
Director of Nursing

CITY OF ATLANTA
DEPT. OF CORRECTIONS
2005 MAR 15 10:10 18

CITY OF ATLANTA
DEPT. OF PROCUREMENT
2006 MAY 10 PM 2:32



CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

254 PEACHTREE STREET, S. W.
ATLANTA, GEORGIA 30303
TEL: (404) 865-8001 FAX: (404) 658-6064

DEPARTMENT OF CORRECTIONS
THOMAS J. POCOCK
CHIEF

MEMORANDUM

TO: Adam Smith
Chief Procurement Officer

FROM: Tom Pocock *[Signature]*
Chief, Corrections Department

DATE: May 9, 2006

SUBJECT: INMATE PHARMACY SERVICES
Atlanta City Detention Center

After careful review of the 2 (two) bid packages that were received for inmate pharmacy service, we have selected **Ms. Anita Evans** to become the pharmacist for the Atlanta City Detention Center. Ms. Evans satisfies the qualifications of the position and has submitted the lowest bid.

If there are further questions, please contact me or Pat Smith of my staff at extension 8024.

Your continued cooperation is appreciated.

TJP:PRS:ps

cc: David Chapman, Deputy Director, Office of Procurement
/Shannon Burton, Contracting Officer, Office of Procurement